PAGE 1/5 STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) over the lines. is changed) H.R. McMaster for President 210 S Wilton Rd ADDRESS (number and street) (Check if address is changed) Richmond 23226 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS youdecide@youdecide.com (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2022 C00828335 FEC IDENTIFICATION NUMBER > 3. IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Marcia, Peter, Edward, Mr., Type or Print Name of Treasurer Marcia, Peter, Edward, Mr., [Electronically Filed] 11 13 2022 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. **FEC FORM 1** 

| Office |  |  | For further information contact: |
|--------|--|--|----------------------------------|
| Use    |  |  | Federal Election Commission      |
| Only   |  |  | Toll Free 800-424-9530           |
| Offiny |  |  | Local 202-694-1100               |

| FEC Form 1 (Revised 03/2022)   | Page <b>2</b>  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| TYPE OF COMMITTEE:   |  |  |  |  |  |  |
| Candidate Committee:   |  |  |  |  |  |  |
| (a) This committee is a principal campaign committee. (Complete the candidate info   | ndidate information below.)  |  |  |  |  |  |
| (b) This committee is an authorized committee, and is NOT a principal campaign of information below.)  | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |  |
| Name of Candidate  | <u></u>  |  |  |  |  |  |
| Candidate Office Sought: House Senate  | State President District   |  |  |  |  |  |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized   |  |  |  |  |  |  |
| Name of Candidate  |  |  |  |  |  |  |
| Party Committee:   |  |  |  |  |  |  |
| (d) This committee is a (National, State or subordinate) committee of the  | (Democratic,<br>Republican, etc.) Party  |  |  |  |  |  |
| Political Action Committee (PAC):  |  |  |  |  |  |  |
| (e) x This committee is a separate segregated fund. (Identify connected organization   | on line 6.) Its connected organization is a:   |  |  |  |  |  |
| Corporation Corporation w/o Capital Stock  | Labor Organization   |  |  |  |  |  |
| Membership Organization Trade Association  | Cooperative  |  |  |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  | _  |  |  |  |  |  |
| (f) This committee supports/opposes more than one Federal candidate, and is NO committee. (i.e., nonconnected committee)   | T a separate segregated fund or party  |  |  |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |  |  |
| In addition, this committee is a Leadership PAC. (Identify sponsor on  | line 6.)   |  |  |  |  |  |
| (g) This committee is an independent expenditure-only political committee (Super F   | PAC).  |  |  |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |  |  |
| (h) This committee is a political committee with both contribution and non-contribut   | ion accounts (Hybrid PAC).   |  |  |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |  |  |
| Joint Fundraising Representative:  |  |  |  |  |  |  |
| (1)  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |  |  |  |  |  |
| (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more committees/organizations, none of which is an authorized committee of a federal candidate. |  |  |  |  |  |  |
| Committees Participating in Joint Fundraiser   |  |  |  |  |  |  |
| 1.   | C  |  |  |  |  |  |
|  | C  |  |  |  |  |  |

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|----|--|---|---------------------------|--------------------|------------------------|--|--|
| V  | Irite or Type Committee Name   |   |                           |                    |                        |  |  |
|    | H.R. McMaster  | for President                             |                           |                    |                        |  |  |
| 6. | Name of Any Connected Or<br>VBenx  | rganization, Affiliated Committee, Joint  | Fundraising Represent     | tative, or Leaders | ship PAC Sponsor       |  |  |
|    | Voenx  |   |                           |                    |                        |  |  |
|    |  |   |                           |                    |                        |  |  |
|    | Mailing Address  | 4450 River Green Parkway                  |                           |                    |                        |  |  |
|    |  |   |                           |                    |                        |  |  |
|    |  | Duluth                                    | G                         | 6A   30096         | -                      |  |  |
|    |  | CITY ▲                                    | STA                       | <br>TE ▲           | ZIP CODE ▲             |  |  |
|    | Relationship: X Connected  |   | Joint Fundraising Rep     |                    | Leadership PAC Sponso  |  |  |
|    | Ticiationismp.   | 7 milliated Organization                  | Contractions Trop         | resentative        | Zoddoronip 1710 Oponoc |  |  |
|    |  |   |                           |                    |                        |  |  |
| 7. | <b>Custodian of Records:</b> Identi books and records.   | ify by name, address (phone number option | onal) and position of the | person in possess  | sion of committee      |  |  |
|    | Marcia, Pet  | er, Edward, Mr.,                          |                           |                    |                        |  |  |
|    | Full Name  |   |                           |                    |                        |  |  |
|    | Mailing Address  | 210 S Wilton Rd                           |                           |                    |                        |  |  |
|    |  |   |                           |                    |                        |  |  |
|    |  | Richmond                                  | V.                        | A 23226            |                        |  |  |
|    |  | CITY ▲                                    | STA                       | TE ▲               | ZIP CODE ▲             |  |  |
|    | Title or Position ▼  |   |                           |                    |                        |  |  |
|    | CEO  |   | Telephone number          | 770                | 362   6534             |  |  |
| 8. | <b>Treasurer:</b> List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). |   |                           |                    |                        |  |  |
|    |  | ·   |                           |                    |                        |  |  |
|    | Full Name Marcia, Peter of Treasurer   | er, Edward, Mr.,                          |                           |                    |                        |  |  |
|    | oi ileasulei   | <sub>1</sub> 210 S Wilton Rd              |                           |                    |                        |  |  |
|    | Mailing Address  | 2 to 6 vincinta                           |                           |                    |                        |  |  |
|    |  |   |                           |                    |                        |  |  |
|    |  | Richmond                                  |                           | /A 23226           |                        |  |  |
|    |  | CITY ▲                                    | STA                       | TE ▲               | ZIP CODE ▲             |  |  |
|    | Title or Position ▼  |   |                           |                    |                        |  |  |
|    |  |   | Telephone number          | 770 –              | 362 - 6534             |  |  |

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|-------------------------------------|--|--------------------------|
| Full Name of<br>Designated<br>Agent | Marcia, Peter, Edward, Mr.,  |                          |
| Mailing Address                     | 210 S Wilton Rd  |                          |
|                                     |  |                          |
|                                     | Richmond   | 23226                    |
| Title or Position                   | CITY ▲ STATE ▲   | ZIP CODE ▲               |
| CEO                                 |  | 362 6534                 |
|                                     | <b>Depositories:</b> List all banks or other depositories in which the committee deposits fundaxes or maintains funds. | s, holds accounts, rents |
| Name of Bank, D                     | Depository, etc.   |                          |
|                                     | Truist   |                          |
| Mailing Address                     | Maple Street   |                          |
|                                     |  |                          |
|                                     | Richmond VA 2  | 23226                    |
|                                     | CITY ▲ STATE ▲   | ZIP CODE ▲               |
| Name of Bank, D                     | Depository, etc.   |                          |
|                                     |  |                          |
| Mailing Address                     |  |                          |
|                                     |  |                          |
|                                     |  |                          |
|                                     | CITY ▲ STATE ▲   | ZIP CODE ▲               |

## : 97 'A = G7 9 @ G B9 CI G'H9 LH F9 @ 5 H98 'HC '5 'F9 DC FHZ G7 < 98 I @ 'C F' + H9 A = N5 H+ C B

Form/Schedule: F1N Transaction ID:

I have no affiliation with General McMaster. After listening to him speak at tonights Richmond Forum I will to find a PAC aimed at supporting his nomination for President in 2024. Thank you.

Form/Schedule: Transaction ID: